

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> Byrne for Congress			
<b>ADDRESS</b> (number and street) PO BOX 2743			
<b>CITY, STATE, and ZIP CODE</b> Mobile AL 36652-2743			
<b>2. NAME OF CANDIDATE</b> Bradley R. Byrne	<b>3. OFFICE SOUGHT</b> (State and District) House AL 01	<b>4. FEC IDENTIFICATION NUMBER</b> C00545673	
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____			

<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> Mrs. Susan Jurkiewicz Nelson  P.O. Box 888  Magnolia Springs AL 36555-0888	Name of Employer Info Requested  <b>Transaction ID : 663771137CE1947B3</b> Occupation Info Requested	Date (month, day, year) 09/13/2013	Amount 1000.00
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> Mr. David B. Nelson  P.O. Box 33  Bon Secour AL 36511-0033	Name of Employer Bon Secour Fisheries, Inc.  <b>Transaction ID : 635F828C50DF44183</b> Occupation Vice President	Date (month, day, year) 09/13/2013	Amount 1000.00
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> Mr. E. Burnley Davis Sr.  110 Lanier Avenue  Mobile AL 36607-3214	Name of Employer Standard Equipment Company, Inc.  <b>Transaction ID : 6E214F0E50BBE445E</b> Occupation President	Date (month, day, year) 09/13/2013	Amount 1000.00
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> Mr. Ben M. Radcliff Jr.  62 Kingsway  Mobile AL 36608-2629	Name of Employer Self Employed  <b>Transaction ID : 616D3EE4D7F534170</b> Occupation General Contractor	Date (month, day, year) 09/13/2013	Amount 1000.00
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> Mr. John Andrew Nelson  P.O. Box 60  Bon Secour AL 36511-0060	Name of Employer Bon Secour Fisheries, Inc.  <b>Transaction ID : 69CC0C4AE24E4406</b> Occupation President	Date (month, day, year) 09/13/2013	Amount 1000.00

<b>SIGNATURE (optional)</b> J Ashley Newman  <div style="text-align: right;">[Electronically Filed]</div>	<b>DATE</b> 09/13/2013	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)